

20007

AMENDED
APPLICATION FOR PERMIT

Serial No.

ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

JUL 25 1961

Returned to applicant for correction.....

Corrected application filed.....

OCT 26 1961

Map filed.....

OCT 26 1961

The applicant..... Nye County Land Co.
 of..... La Jolla, P. O. Box 1908, County of..... San Diego,
 State of..... California, hereby make.... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)..... Jan. 17, 1961, Las Vegas, Nev.

1. The source of the proposed appropriation is..... unnamed spring
Name of stream, lake or other source.
2. The amount of water applied for is..... 3.0 second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... 80
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 11. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T. 17 S., R. 50 E., M. D. B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section 21, bears S. 22° 29' E., 3,879 feet.
 It should be stated.
6. Place of use..... N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 21, T. 17 S., R. 50 E., M. D. B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Develop springs and open ditch
 to a concrete-lined ditch.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$2,000
10. Estimated time required to construct works..... 3 years
11. Remarks..... Water to be comingled with water from other sources.

Applicant..... Nye County Land Co.

By..... s/ Geo. Swink, V. Pres.

Compared..... hs/lb..... hs/lb.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.7..... cubic feet per second, or a yearly duty of..... 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... October 4, 1963

Proof of commencement of work shall be filed before..... November 4, 1963

Work must be prosecuted with reasonable diligence and be completed on or before..... October 4, 1964

Proof of completion of work shall be filed before..... November 4, 1964

Application of water to beneficial use shall be made on or before..... October 4, 1965

Proof of the application of water to beneficial use shall be filed on or before..... November 4, 1965

Map in support of proof of beneficial use shall be filed on or before..... November 4, 1965

Commencement of work filed..... Nov. 4, 1963

Completion of work filed..... Nov. 29, 1964

Proof of beneficial use filed..... Nov. 30, 1964

Cultural map filed.....

Certificate No..... 6.604 Issued..... 3-28-68

Recorded..... 4-16-68 Bk. 109 Page..... 427

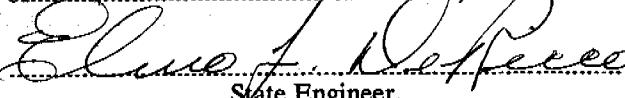
..... County Recorder

218 (Rev. 3-14-62)

Abrogated By..... 4/10/62 5340p

WITNESS MY HAND AND SEAL this..... 4th..... day

of..... April..... 1963


Elmer J. DeRecco

State Engineer.